

ANY INQUIRIES CONCERNING THIS  
**FILING MAY BE REFERRED TO**  
**BLOOSTON, MORDKOWSKY, DICKENS, FEDERAL COMMUNICATIONS COMMISSION**  
**DUFFY & PRENDERGAST, LLP**  
**2120 L STREET, N.W.**  
**WASHINGTON, D.C. 20037**  
**(202) 659-0830**

Approved by OMB  
 3060-0076  
 Est. time per response:  
 1 hour

1. Name and Mailing Address of Respondent

CL Tel Wireless, Inc.  
 107 N 4th St  
 Clear Lake Iowa 50428

☐ Check here if this  
 is a change of  
 address.

2. Year Report Filed  
 2017

3. Reporting Period (Ending Date of Pay  
 Period Covered by Report)  
 January 31, 2017

4. Number of Full-Time Employees during Selected  
 Reporting Period (check one):  
 a. ☒ Fewer than 16 (complete Sections I, IV, and V only)  
 b. ☐ 16 or more (complete all sections)

**SECTION II - Full-Time Employees.**

Job Categories	Number of Employees (Report employees in only one category)														Total Columns A - N
	Race/Ethnicity														
	Hispanic or Latino		Not-Hispanic or Latino												
	Male						Female								
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	
Executive/Senior Level Officials and Managers	1.1														0
First/Mid-Level Officials and Managers	1.2														0
Professionals	2														0
Technicians	3														0
Sales Workers	4														0
Administrative Support Workers	5														0
Craft Workers	6														0
Operatives	7														0
Laborers and Helpers	8														0
Service Workers	9			0					0						0
TOTAL	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PREVIOUS YEAR TOTAL	11														0

**SECTION III - Part-Time Employees.**


Job Categories		Number of Employees (Report employees in only one category)														Total Columns A - N
		Race/Ethnicity														
		Hispanic or Latino		Not-Hispanic or Latino												
		Male						Female								
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races		
Executive/Senior Level Officials and Managers	1.1															0
First/Mid-Level Officials and Managers	1.2															0
Professionals	2															0
Technicians	3															0
Sales Workers	4															0
Administrative Support Workers	5															0
Craft Workers	6															0
Operatives	7															0
Laborers and Helpers	8															0
Service Workers	9															0
TOTAL	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PREVIOUS YEAR TOTAL	11															0

**SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101.311.**

- ☒ This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.
- ☐ This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company.  
(Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, the number or other designation, and current status or disposition.)

**SECTION V - Certification**

I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct.

Date <b>05/26/2017</b>	Typed or Printed Name of Person Signing <b>Thomas A. Lovell</b>	Signature 	Telephone No. <b>(641) 357-2111</b>
Title of Person Signing <b>Vice President</b>		WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).	